

**SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 2, 2024
RANDOLPH COUNTY, MISSOURI**

NOTICE OF ELECTION
Notice is hereby given that the General Municipal Election will be held in the County of Randolph on Tuesday, April 2, 2024 as certified to this office by the participating entities of Randolph County. The ballot for the Election shall be in substantially the following form.

NORTHEAST R-IV SCHOOL DISTRICT

**FOR BOARD DIRECTOR
THREE YEAR TERM**

- Vote For TWO
- BROOKE GIPSON**
 - SAMUEL SEIDERS**
 -
- _____
WRITE IN
-
- _____
WRITE IN

**SPECIAL SCHOOL BOND ELECTION
Proposition K.I.D.S.**

Shall the Board of Education of the Northeast Randolph County R-IV School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Two Hundred Thousand Dollars (\$2,200,000) for the purpose of providing funds to complete District-wide improvements to include, without limitation, new exterior doors, renovated restrooms, new concrete parking and driveways, and electrical/intercom upgrades; to install new heating, ventilation, and air conditioning (HVAC) units at the High School gymnasium; to complete improvements to the baseball/softball fields; to remove asbestos flooring and install new flooring; to install new lockers; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.8700 per one hundred dollars of assessed valuation of real and personal property.

- YES**
- NO**

**MACON COUNTY R-I
SCHOOL DISTRICT**

To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

- Vote For TWO
- STEVE BURNS**
 - DONNY WYATT**
 - GREG P. BRUNO**
 - FELTON ENYARD**
 - MICHAEL HEATON**
 -
- _____
WRITE IN
-
- _____
WRITE IN

STURGEON R-V SCHOOL DISTRICT

**FOR BOARD OF EDUCATION
THREE YEAR TERM**

- Vote For TWO
- VERONICA ANN BAKER**
 -
- _____
WRITE IN
-
- _____
WRITE IN

WESTRAN R-1 SCHOOL DISTRICT

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years.

Vote For TWO

- TRINITY BLACK
- WILLIAM SCOTT WINKLER
- LINCOLN HAYNES
-

WRITE IN

WRITE IN

To choose by ballot one director who shall serve as member of the Board of Education of said School District for a term of one year.

Vote For ONE

- MARGARET C. KERTZ
-

WRITE IN

SALISBURY R-IV SCHOOL DISTRICT

Proposition 1: To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three years each.

Vote For TWO

- TODD EMMERICH
- REGINA BOSS
- TERRY HULETT
- MAX SCHILTZ
-

WRITE IN

WRITE IN

MOBERLY SCHOOL DISTRICT #81

To choose by ballot two (2) directors who shall serve as members of the Board of Education of Moberly School District #81 for a term of three (3) years each.

Vote For TWO

- SUSANNA FREEMAN
- A.R. "BOBBY" RILEY
- LEVI SHETLER
- PAM DOLLICH
-

WRITE IN

WRITE IN

EASTERN RANDOLPH COUNTY FIRE PROTECTION DISTRICT

FOR BOARD MEMBER SIX YEAR TERM

Vote For ONE

- RODNEY BOOTS
- RICK RIDGWAY
-

WRITE IN

FOR BOARD MEMBER UNEXPIRED SIX YEAR TERM

Vote For ONE

-

WRITE IN

RANDOLPH COUNTY AMBULANCE DISTRICT

FOR DIRECTOR DISTRICT NO. 3 THREE YEAR TERM

Vote For ONE

- MIKE MATTOX
- BOB RILEY
-

WRITE IN

FOR DIRECTOR DISTRICT NO. 6 THREE YEAR TERM

Vote For ONE

-

WRITE IN

MOBERLY SPECIAL ROAD DISTRICT

FOR COMMISSIONER THREE YEAR TERM

Vote For ONE

- HENRY GARTMAN
- ROBERT GIPSON
-

WRITE IN

CITY OF MOBERLY

FOR COUNCILMAN THREE YEAR TERM

Vote For TWO

- DAVID LYNN
- CHUCK McKEOWN
- SARAH BARFIELD GRAFF
-

WRITE IN

WRITE IN

CITY OF HIGBEE

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

RICKY SWITZER

WRITE IN

**FOR NORTHWARD ALDERMAN
TWO YEAR TERM**

Vote For ONE

LEAH DONNELL

WRITE IN

**FOR SOUTHWARD ALDERMAN
TWO YEAR TERM**

Vote For ONE

WRITE IN

CITY OF CLARK

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

LACEY McKENZIE

WRITE IN

**FOR ALDERMAN
TWO YEAR TERM**

Vote For TWO

MICHAEL STEPHENS

WRITE IN

WRITE IN

CITY OF CLIFTON HILL

**FOR ALDERMAN
FOUR YEAR TERM**

Vote For THREE

TERRY KUHNE

TARRYN PERRY

RUBY CARLENE RUDKIN

WRITE IN

WRITE IN

WRITE IN

CITY OF HUNTSVILLE

**FOR COUNCILPERSON WARD 1
TWO YEAR TERM**

Vote For ONE

WRITE IN

**FOR COUNCILPERSON WARD 2
TWO YEAR TERM**

Vote For ONE

CARRIE GOFF

WRITE IN

**FOR COUNCILPERSON WARD 3
TWO YEAR TERM**

Vote For ONE

JAMES GABRIEL JACOBY

WRITE IN

**FOR COUNCILPERSON WARD 4
TWO YEAR TERM**

Vote For ONE

JOHN ROBERTSON

WRITE IN

VILLAGE OF JACKSONVILLE

**FOR BOARD OF TRUSTEES
TWO YEAR TERM**

Vote For TWO

GARY DAVENPORT

CLINTON COCHRAN

WRITE IN

WRITE IN